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Salt of the Earth, Conscience of the Court: The Story of Justice Wiley Rutledge by John M. Ferren. The Kentucky-born son of a Baptist preacher, with an early tendency toward racial prejudice, Supreme Court Justice Wiley Rutledge (1894-1949) became one of the Court's leading liberal activists and an early supporter of racial equality, free speech, and church-state separation.

### ~~Salt of the Earth, Conscience of the Court~~

The Lord Jesus has called us to be the conscience of the nation. As the salt of the earth and the light of the world, we are to be a source of influence and truth. In this election year it is very important that Christians remember our hope is not in man but in God Almighty. Here is the part we are to play in the healing of society and our nation.

The Kentucky-born son of a Baptist preacher, with an early tendency toward racial prejudice, Supreme Court Justice Wiley Rutledge (1894-1949) became one of the Court's leading liberal activists and an early supporter of racial equality, free speech, and church-state separation. Drawing on more than 160 interviews, John M. Ferren provides a valuable analysis of Rutledge's life and judicial decisionmaking and offers the most comprehensive explanation to date for the Supreme Court nominations of Rutledge, Felix Frankfurter, and William O. Douglas. Rutledge was known for his compassion and fairness. He opposed discrimination based on gender and poverty and pressed for expanded rights to counsel, due process, and federal review of state criminal convictions. During his brief tenure on the Court (he died following a stroke at age fifty-five), he contributed significantly to enhancing civil liberties and the rights of naturalized citizens and criminal defendants, became the Court's most coherent expositor of the commerce clause, and dissented powerfully from military commission convictions of Japanese generals after World War II. Through an examination of Rutledge's life, Ferren highlights the development of American common law and legal education, the growth of the legal profession and related institutions, and the evolution of the American court system, including the politics of judicial selection.

An interview in the late 1990s with the future Pope, then an important Vatican official, explores his life and role in the Church, the problems faced by the Catholic Church at the time, and its future in the twenty-first century.

Cardinal Joseph Ratzinger, well-known Vatican prelate and head of the Congregation on the Doctrine of the Faith, gives a full-length interview to secular journalist Peter Seewald, on a host of controversial and difficult issues facing Catholicism and Christianity at the end of the millennium. Similar to his best-selling book interview in 1985, *The Ratzinger Report*, he responds with candor and insight, giving answers that are often surprising and always thought-provoking on a series of wide-ranging topics regarding the present and future state of Christianity. Ratzinger begins by discussing his own life, including his family life, being a theology professor and writer, becoming a Bishop, Cardinal and the Pope's top authority on doctrine. He then discusses the problems of the Catholic Church today and talks about the challenges and hopes of the future of Church and the world at the beginning of the Third Millennium.

A close, longtime associate of Pope Benedict presents a unique theological and personal portrait of the Pope that gives wonderful insights to both his teachings, and the man himself. This work on the new Pope important in its unique approach to the thought and person of who this Pontiff is for Christians everywhere to better understand him, his leadership and his role as the most respected spiritual teacher in the world.

"In this thoroughly researched and beautifully written biography, Jill Norgren traces Belva Lockwood's dogged efforts to earn a living as a lawyer in Washington while caring for her daughter and becoming a leading advocate for women's suffrage and the peaceful arbitration of international disputes. Norgren's brilliant study makes clear why Lockwood--the first woman to argue before the Supreme Court (1879) and run for President (1884 and 1888)--belongs in the ranks of Susan B. Anthony, Elizabeth Cady Stanton, and Frances Willard." --John M. Ferren, author of *Salt of the Earth, Conscience of the Court: the Story of Justice Wiley Rutledge*"In this meticulously researched and moving account, Professor Norgren has rescued Lockwood's extraordinary story from relative obscurity. Like Shakespeare's Portia, Lockwood used wit, ingenuity, and sheer force of will to unsettle society's conceptions of her sex. The author deserves high commendation for recognizing Lockwood's rightful place in United States history by writing this biography."--Ruth Bader Ginsburg, Associate Justice, Supreme Court of the United States"Jill Norgren beautifully weaves the personal and political ordeals of Belva Lockwood's life into a compelling story that illuminates Lockwood's enduring contributions. This is a dramatic account a pioneering woman whose life in the law still resonates in contemporary times."--Joan Biskupic, author of *Sandra Day O'Connor: How the First Woman on the Supreme Court Became Its Most Influential Justice*"Jill Norgren's splendid biography of one of history's most astonishing pioneers--first woman counsel before the Supreme Court, visionary for equal rights, international peace activist, Indian rights litigator, presidential candidate--is provocative, challenging, galvanizing! Brilliantly researched, vividly written, and profou

"You are the salt of the earth; but if the salt loses its flavor, how can it be made salty again? It is then good for nothing but to be thrown out and trampled on by the world." Matthew 5:13

Why is it that Pope Francis is admired by so many? What gives him the uncanny ability to speak with young people in language familiar to them? In this book, John Raymaker and Gerry Gruzden explore the life and writings of Pope Francis which have a prophetic, visionary ability to speak to important issues of the day. The authors evaluate how Pope Francis' encounters with religious leaders of other faiths have broken new ground to help unite mankind. They reach back into Christian history to explore the teachings of such Catholic mystics as Thomas Merton while also delving into the beliefs of Islamic and Buddhist mystics to demonstrate how well the pope is in touch with a spirituality that can speak to those seeking the truth. In its final chapters, the book examines how the pope endorses the work of Christians who live their faith in small Christian communities and reveals how such communities can strengthen parish life in various parts of the world. Like St. Francis, his namesake, and like Teilhard de Chardin before him, the pope has an appropriate vision to rebuild God's Church in a transitional age. His writings have focused on caring for the earth and preaching the good news of the gospels in a way that and allows him to reach young people in need of joy as they face an uncertain future. He is the Conscience of the World.